

## NOTICE OF GRANT AVAILABILITY

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**NAME OF GRANT PROGRAM:**

Case Management Services  
Special Child Health and Early Intervention Svs.

**GRANT PROGRAM NO.** 06-57-SCH

**STATUTORY AUTHORITY:**

N.J.S.A. 26:1A-37; Title 26:2H-1 Health Care Facility  
Planning Act, N.J.S.A. 26:2-60; N.J.S.A. 9:13 et seq.

**TYPE OF AWARDS TO BE ISSUED:**

Cost-reimbursement Grants

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**PURPOSE FOR WHICH THE GRANT PROGRAM FUNDS WILL BE USED:**

To provide partial support to twenty-one (21) existing Special Child Health Services Case Management Units. To assure that children with special health needs will have their care coordinated, and that parents receive assistance in addressing the needs of their children.

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**AMOUNT OF FUNDS IN THE GRANT PROGRAM:**

Funds available for this program are contingent upon State or Federal appropriations. It is expected that 21 county grants will be supported. Approximately \$2,500,000 is awarded annually. The grant period is from July 1, 2005 to June 30, 2006.

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**ELIGIBLE APPLICANTS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:**

1. Terms and Conditions for the Administration of Grants.
2. General and specific Grant Compliance requirements issued by the Granting Agency.
3. Applicable Federal Cost Principles relating to the Applicant.

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**GROUP OR ENTITIES WHICH MAY APPLY FOR THE GRANT PROGRAM:**

Funding is limited to one case management unit in each county selected jointly by the County Board of Chosen Freeholders and Special Child Health Services.

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**QUALIFICATIONS NEEDED BY AN APPLICANT TO BE CONSIDERED FOR THE GRANT:**

Must be a private non-profit or government agency with proven experience serving the special health needs of physically handicapped or chronically ill children. Must be able to provide services on a county-wide basis. Preference will be given to continuation of existing applicants who have performed satisfactorily.

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**APPLICATION PROCEDURES:**

Grants are offered as partial support to existing SCHS Case Management Units, process is non-competitive.

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**FOR INFORMATION CONTACT:**

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**DEADLINE BY WHICH APPLICATIONS MUST BE SUBMITTED:**

Application deadline is April 1, for funding July 1, 2005.

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**DATE BY WHICH APPLICANT SHALL BE NOTIFIED WHETHER THEY WILL RECEIVE FUNDS:**

Notification of award will be made on or about May 15, 2005.